

ASBESTOS ASSESSMENT SURVEY

H-K Building 24  
 Project Number: 0980193E  
 Project: G. HEILEMAN BREWERY "E"  
 Date Inspected: 03/23/89  
 Inspector: CURT BAXTER

Building Number: 24  
 Building Name: CORPORATE OFFICE BUILDING  
 SEATTLE, WASHINGTON  
 Building Type: OFFICE  
 Year Constructed: 1954

|       |                 |                                         |                              |       |
|-------|-----------------|-----------------------------------------|------------------------------|-------|
| ***** | AREA NUMBER: 01 | AREA DESCRIPTION: Basement-Storage Area | AREA AVERAGE % ASBESTOS: 78% | ***** |
|-------|-----------------|-----------------------------------------|------------------------------|-------|

| LOCATION OF THE MATERIAL   | SAMPLE NUMBER | ASB | MATERIAL DESCRIPTION | O&H CODE | QUANTITY     | UNITS OF MEASURE | PIPE ID | EXP POT | PL | REMOVAL COSTS | REPLACEMENT COSTS | TOTAL COSTS |
|----------------------------|---------------|-----|----------------------|----------|--------------|------------------|---------|---------|----|---------------|-------------------|-------------|
| along west wall-at ceiling | 00-356100     | 80% | pipe covering        | OMA      | 16 ft. 4 in. | O.D. LPS/R       | 32      | III     |    | \$143         | \$89              | \$232       |
| along west wall-at ceiling | 00-356100     | 80% | pipe covering        | OMA      | 40 ft. 6 in. | O.D. LPS/R       | 32      | III     |    | \$519         | \$324             | \$843       |
| along west wall-at ceiling | 01-356101     | 75% | mjp on pipe covering | OMA      | 16 4 in.     | O.D. LPS/R       | 32      | III     |    | \$449         | \$250             | \$699       |
| along west wall-at ceiling | 01-356101     | 75% | mjp on pipe covering | OMA      | 4 6 in.      | O.D. LPS/R       | 32      | III     |    | \$155         | \$91              | \$246       |
|                            | 01-356102     | 80% |                      |          |              |                  | 32      | III     |    |               |                   |             |
|                            | 01-356103     | 70% |                      |          |              |                  | 32      | III     |    |               |                   |             |

AREA COMMENTS

AREA # 01 TOTAL \$1,266 \$754 \$2,020

The materials are in good condition with minor contact and water damage. The materials are approximately 6' from the floor. At a minimum, it is recommended that the materials be maintained and monitored. If removal is planned, glove bag removal procedures are recommended. This appears to be a low traffic area.

|       |                 |                             |                             |       |
|-------|-----------------|-----------------------------|-----------------------------|-------|
| ***** | AREA NUMBER: 02 | AREA DESCRIPTION: 1st Floor | AREA AVERAGE % ASBESTOS: 0% | ***** |
|-------|-----------------|-----------------------------|-----------------------------|-------|

| LOCATION OF THE MATERIAL          | SAMPLE NUMBER | ASB | MATERIAL DESCRIPTION | O&H CODE | QUANTITY | UNITS OF MEASURE | PIPE ID | EXP POT | PL | REMOVAL COSTS | REPLACEMENT COSTS | TOTAL COSTS |
|-----------------------------------|---------------|-----|----------------------|----------|----------|------------------|---------|---------|----|---------------|-------------------|-------------|
| marketing area                    | 02-356104     | 0%  | acoustical tile      | OMG      | 490      | sq.ft.           |         |         |    |               |                   |             |
| vice president of sales           | 02-356104     | 0%  | acoustical tile      | OMG      | 224      | sq.ft.           |         |         |    |               |                   |             |
| administrative assistant's office | 02-356104     | 0%  | acoustical tile      | OMG      | 224      | sq.ft.           |         |         |    |               |                   |             |
| group director of sales           | 02-356104     | 0%  | acoustical tile      | OMG      | 224      | sq.ft.           |         |         |    |               |                   |             |
| plant manager's office            | 02-356104     | 0%  | acoustical tile      | OMG      | 224      | sq.ft.           |         |         |    |               |                   |             |
|                                   | 02-356105     | 0%  |                      |          |          |                  |         |         |    |               |                   |             |
|                                   | 02-356106     | 0%  |                      |          |          |                  |         |         |    |               |                   |             |

AREA COMMENTS

AREA # 02 TOTAL \$0 \$0 \$0

|       |                 |                                     |                             |       |
|-------|-----------------|-------------------------------------|-----------------------------|-------|
| ***** | AREA NUMBER: 03 | AREA DESCRIPTION: 2nd Floor-Ceiling | AREA AVERAGE % ASBESTOS: 0% | ***** |
|-------|-----------------|-------------------------------------|-----------------------------|-------|

| LOCATION OF THE MATERIAL | SAMPLE NUMBER | ASB | MATERIAL DESCRIPTION | O&H CODE | QUANTITY | UNITS OF MEASURE | PIPE ID | EXP POT | PL | REMOVAL COSTS | REPLACEMENT COSTS | TOTAL COSTS |
|--------------------------|---------------|-----|----------------------|----------|----------|------------------|---------|---------|----|---------------|-------------------|-------------|
| throughout office area   | 03-356107     | 0%  | acoustical tile      | OMG      | 1680     | sq.ft.           |         |         |    |               |                   |             |
|                          | 03-356108     | 0%  |                      |          |          |                  |         |         |    |               |                   |             |

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|  |           |    |  |  |
|--|-----------|----|--|--|
|  | 03-356109 | 0% |  |  |
|--|-----------|----|--|--|

AREA COMMENTS

|           |       |     |     |     |
|-----------|-------|-----|-----|-----|
| AREA # 03 | TOTAL | \$0 | \$0 | \$0 |
|-----------|-------|-----|-----|-----|

|               |       |         |       |         |
|---------------|-------|---------|-------|---------|
| BUILDING # 24 | TOTAL | \$1,266 | \$754 | \$2,020 |
|---------------|-------|---------|-------|---------|